## AN INVITATION

YOU are invited to attend a meeting of the Country Club Hills Givic Association of Fairfax Inc. to be held in the Fairfax Flementary School Cafeteria at 8:30 PM, Friday, April 6th.

## SEE AND HEAR

- (1) Our Swimming Pool Committee grasent further information on our Recreation Conter. Come and bring your check book -- applications for membership will be accepted.
- (2) Mr. Merton Parsons our representative on the County School Board.
- (3) Mr. Norris T. Pritchard, President of the Fairfax Elementary School PTA.