# Echoes From the Hills

**Echoes** Echoes

Official Newsletter of the Country Club Hills Civic Association — Founded 1954

VOL 1 ISSUE 4

SEPT-OCT 84

## SEPTEMBER 5th GENERAL MEMBERSHIP MEETING- A SYNCPSIS

The General Membership Meeting of the Country Club Hills Civic Association was called to order on September 5th, 1984 by President Normand Desmarais. Reports of committees noted the following: As of the September 5th meeting, 178 paid members comprised the CCHCA, with more memberships expected through Block Captain networking: A \$ 716.00 balance existed on September 5th, with a projected \$ 936.00 balance as a result of the revenue due from ad sales for the DIRECTORY; Crime Watch had 6 teams with 10-15 individuals on each team and a total of 79 residents participating-no significant incidents have been reported since the Crime Watch program began in April; the new DIRECTORY cost the membership nothing, since the entire publication was paid for by the ads solicited for the yellow page section--newsletters will be published every 6-8 weeks as opposed to one per month; two get togethers are planned for the fall/winter season--a costume party/square dance and a Holiday Carolling gathering; Civic Affairs report will be elaborated on within the newsletter under the Civic Affairs heading.

After considerable discussion on whether or not to complete construction of the footbridge, the membership voted against construction of the footbridge. Mr. Charlie Kent, Assistant City Engineer and CCHCA resident, was the guest speaker for the evening. Charlie gave us comprehensive insight into the City building plans: 19 townhouses near Great Caks to be rezoned; 100,000 sq. feet of office space to be constructed at Sherwood Plaza; a new Wendy's and a Po Folks on Lee Highway: the replacement of our trees (cut crabapples) with white donwoods.

Lee Highway; the replacement of our trees (cut crabapples) with white dogwoods.

Dorothy Stellmach was appointed as the Chairperson of the Nominating Committee and was charged with finding four additional CCHCA members who will staff the committee. Norm entertained a motion to adjourn the meeting at 9:50 p.m.

# NOMINATING COMMITTEE REPORT

DCROTHY STELLMACH, Chair of the Nominating Committee, announces the following members of the Committee:
ARLENE DESMARAIS, PHIL FERRARO, LCIS MARBERT, AND SUSAN UNUSCAVAGE. The members will meet soon to nominate people for the 9 positions on the Board of Directors. Your input is valuable to this Committee. If you would like to nominate someone for one of the positions on the Board, please secure permission from the individual, then call one of the above committee members. Your candidate will then become an official candidate and will be presented to the membership on the slate of nominees at the January Election Meeting.

#### PUBLICATIONS

We hope you're enjoying the new CCHCA DIRECTORY; many members have commented on its quality and utility. Nevertheless, there is always room for improvement, so if you have any recommenda-tions for next year's DIRECTORY layout, format, etc., please send them to 3406 Country Hill Drive. \*\*\*\* The key to any Newsletter is obviously noteworthy news. Our ECHCES FROM THE HILLS needs the kind of input that makes a newsletter worthwhile. Editing and producing should be separate from reporting...that's where the membership voice comes in, too. Please, if you have any items which should be addressed, or if you have any news regarding the community, send it in We have many people in the community who deserve the spotlight for recent promotions at work, successes at school, or volunteer effort. LET'S HEAR ABOUT IT! \*\*\*\*\*\*

#### CCHCA WELCOMING COMMITTEE

The first meeting of the CCHCA Welcoming Committee was held on October 3. Cindy Allbright of Capeway Court is our Chairperson. The warm welcomes should begin by October 20th when the first welcoming visits add a little sunshine to some new neighbors. Anyone interested in joining the committee? Call Cindy at 273-6895 or Kitty Crawford at 385-9307.



We're going to be swingin' our partners to the square dancin' calls of Dan Tolson, a neighbor and top "caller" on October 27th, the date for the CCH Halloween Block Party and Square Dance. Randy Jayne says not to worry if you've never done it before, cause it's just as much fun when you do it wrong! Bring your friends and family...There will be a \$4.00 charge per couple (\$2.00 single) to cover the cost of refreshments and music. Call Randy at 352-1534 if you plan to attend; we'd like to have an idea of how many we'll need to provide for...
DATE: October 27th
TIME: 8:00 to ? 10:00? 11:00 ?--DRESS: Costume or casual
LOCATION: BOXFORD COURT--We'll be DO-SE-

# FIRST ANNUAL HOLIDAY CAROLLING PARTY\*\*\*\*

Get out those thermal long-johns and ready yourselves for a peek into the fun days of yesteryear when the holiday season echoed with the sounds of evening carollers. You, too, can be among those spreading "Peace on Earth" at the First Annual CCH Holiday Carolling Party. There'll be stops along the way for some hot cocoa and cookies ... More info will follow in a special flier.



TOO TIRED TO COOK? DROP INTO HAVABITE EATERY FOR THE BEST SOUVLAKI IN TOWN. IF YOU'RE IN NO MCOD TO GO OUT, CALL FOR HOME DELIVERY!! (It's like having the big apple right in Fairfax City!) 591-2243.

# CHARLES GOREN, EAT YOUR HEART CUT!

The CCHCA Bridge Group (very informal, folks) boasts 8 tentative participants—(2 tables worth!) at this writing. So far, no official date has been set for the first games, but it's coming up quickly. Few people in the group know one another well, so it should be a good way to get to meet a neighbor. Interested? Call Anita Beard.

Winter's chill got you down? Call Robert Shreve Fuel Co. at 532-1960 & warm up...fast!

# CAR POOL MEMBER (S) WANTED

Leaving CCH between 9 and 9:15 a.m. for 18th and K Streets...call Hildie Carney at 591-5305(H) or 429-7373(W) if you're interested.

# COMMITMENT TO DUR ADVERTISERS

Teddy Roosevelt once said WE DEMAND THAT BIG BUSINESS GIVE PEOPLE A SWUARE DEAL." Well, it's our turn to give big business a square deal in return for it's generous contribution to our cause...THE DIRECTORY. Part of the Commitment to our advertisers included a clause which stated that each advertiser would be mentioned in five of the forthcoming newsletters...if you see a brief notation to this effect, please consider it as our square deal. In addition, we might all continue to patronize our advertisers, for they were not selected at random; they are all trusted members of our community...merchants whom we have patronized in good faith for several years. We hope you will continue to use their services.



## ADDITIONS TO THE DIRECTORY

PLEASE NOTE THE FOLLOWING ADDITIONS TO THE DIRECTORY. THESE NAMES SHOULD HAVE BEEN IN THE PUBLICATION BUT WERE INADVERTENTLY OMITTED.

ADD TO PAGE 17....CECIL, Talmadge & Dolly...10005 Boxford Ct......591-5304 ADD TO PAGE 24....PGWELL, Thomas & Isabelle...3506 Pinehurst Ave......273-1236 ADD TO PAGE 26....TIERNEY, Edward & Wendy.....10007 Morningside Ct.....273-2254 LAWN and YARDWORK ADD TO PAGE 32....Perkins, Charles (14)....Broadview...273-5790

# FAIRFAX CITY HOUSES OF WORSHIP

ADD TO PAGE 38....Church of the Apostles......591-1974



#### WEDDING BELLS!!!

Bob and Eileen Gatz announce the marriage of their daughter Diana Lynn to Matthew Botset in late Cotober. Diana graduated from V.C.U. in June. The couple will reside in Chester, VA after the wedding. Much luck and best wishes to them for a long and happy futurel

#### CIVIC NEWS UPDATE

IN-DEPTH VIEW OF NOTES/REPORT FROM SEPTEMBER 5th GENERAL MEMBERSHIP MEETING:

- -- We need someone to volunteer to monitor School Board meetings. Call Larry Larsen if you're interested.
- -- Larry and/or Norm attended all City Council meetings in the last five months. Norm has been attending quarterly Civic Association meetings with Ed Wyatt and the City Staff. Larry has been attending most Planning Commission and City Council workshop meetings. -- Fairfax Elementary School will be sold as recommended by the Association; the sale is expected to bring the City \$600,000, half of which is committed to the renovation of other historic City properties and \$75,000 of which will be used for improvement/ re-
- pairs to Westmore Elementary School.

  -- County Police Heliport will move out of the City.

  -- Vienna Metrorail station proceeding on schedule; it should be open by early 1986.

  -- County School Board repaired the path to the high school (and culvert underneath) as
- requested by Mr. Kublawi and the CCHCA. More work is required in that area.
  -- Curbs and gutters are being replaced and repaired in CCH. Tree stump work and other curb/gutter/sidewalk repairs remain to be accomplished as part of a long-range comprehensive City Engineer program.
- -- General membership diaapproved the planned construction of a footbridge over the creek northwest of Spring Lake Terrace at the foot of Brookwood. The proper officials have been notified and will remove the bridge from the City plan for bikeway development.

#### NEWS BRIEFS

On very short notice, an issue surfaced recently which may affect CCHCA homeowners. On September 19th, Bob Willard attended a meeting of the City Architectural Review Board which held preliminary hearings on the petition of Turner Hardwood Ventures, Inc., to build a five story, 93,000 square foot office building at 10201 Lee Highway, where the to build a five story, 93,000 square foot office building at 10201 Lee highway, where of Gateway Motel is now located. Larry Larsen contacted the developer and designer, Pace Design, and set up a meeting on 27 September(at both the Gateway site and the high school) with all concerned residents. All residents on Spring Lake Terrace (10107 to 10128) and Stratford Avenue (10201 to 10220) were provided notice of the meeting on the 27th. Only Bob Willard and Larry Larsen attended the September 27th and October 3rd meetings, despite the notices given to those who might be affected in CCH. Mr. and Mrs. Perlinn, who have a 200 foot common border with the Gateway property, and two other residents of Stratford Avenue also attended. The developer appeared very solicitous of meeting community/resident desires. All homeowner objections were accommodated. For example, additional shrubbery and trees will be planted on the back side of the building to screen it from Stratford/Spring Lake homeowner view. Lighting on the parking garage will be recessed and face away from our homes. The six foot fence behind the building will be of a design and color approved by the Perlinns. These are only a few of the concessions or statements agreed to by the developer. Larry testified to these statements at the BAR meeting on October 3rd and recommended approval of the developer's design. The BAR approved the design; no further zoning approvals are necessary or required by the developer.

Final closing on the property is expected in November; construction should begin in January; occupancy is expected to begin about October, 1985.

#### CIVIC EVENTS COMING UP

FALL FESTIVAL- October 13th- This event is fun for all ages and a real inexpensive treat for family and friends. 30 to 50,000 people are expected to attend; you can catch a CUE bus ride at the high school or you can walk downtown. Senator Warner, Jim Brady, State Senator Russell, and Congressman Frank Wolf and his opponent, John Flannery, are among the many VIPs expected. This event, together with the Fourth of July Parade and fireworks and the Fairfax City Gala are a great source of pride for all City residents—try to attend and show the City spirit.

GENERAL ELECTIONS-November 6th - Regardless of your views, voting is a personal duty.
Again, the City of fairfax has another source of pride; the high percentage of registered voters and election day turnout is the envy of Northern Virginia...this is due, in no small part, to the work of Phylis Salak, our Registrar, and Dorothy Willard, Assistant to the Registrar. Candidates, incumbents listed first, are:
PRESIDENT/VP Ronald Regan/George Bush vs Walter Mondale/Geraldine Ferraro
US SENATOR John Marner vs Edythe Harrison
CONGRESSMAN Frank Wolf vs John Flannery

LET'S ALL GET OUT AND VOTE, AND WE CAN MAKE CCH DNE OF THE TOP VOTING POCKETS IN THE

#### NEXT ECHDES ISSUE

The next issue of Echoes should be out shortly after Thanksgiving. Please send any news to Marilyn Larsen, Editor, 3406 Country Hill Drive. Deadline for the November/December issue will be the 20th of November.