

COUNTRY CLUB HILLS CIVIC ASSOCIATION  
BULLETIN

OCTOBER 4, 1963

ANNUAL MEETING -- Civic Association -- October 15, TUESDAY, 8:30 P.M. at Layton Hall School Cafeteria. Please come. Please vote. Nominations from the floor, upon previous consent of the nominee, are in order. Everyone votes for the Executive Board. Area Representatives are elected by the residents of the areas in which they will serve. We offer you the following slate:

EXECUTIVE BOARD NOMINEES

President:	Mrs. John Turtora, 404 Capeway Court	5309
Vice-President:	Mr. Clyde Erwin, Jr., 614 Spring Lake Terrace	3610
Treasurer:	Mr. Roy Abat, 314 Farmington Drive	2429
Recording Secy:	Mrs. John Hallam, 210 Park Hill Place	2788
Corres. Secy:	Mrs. Doris McManama, 320 Spring Lake Terrace	5838

AREA REPRESENTATIVE NOMINEES

Area I:	Mr. & Mrs. Couch (Dan & Ruth), 609 Farr Drive	3178
Area II:	Maj. & Mrs. Pasco (Bob & Marian), 806 Spring Lake Terr.	5337
Area III:	Lt.Col. & Mrs. Work (Bob & Rosie), 400 Boxford Ct.	1196
Area IV:	Mr. & Mrs. Malo (Ed & Phyllis), 408 Capeway Court	4959
Area V:	Mr. Harry Rhoads (Dusty), 306 Cornwall Road	2872
Area VI:	Mr. & Mrs. Hahn (Robert & Christina), 115 Old Post Rd.	4051

DIRECTORY: All of the Area Representatives have been around! If you don't have your Directory or paid your dues, please go to them, any one of them, or to the Bulletin Editor, all listed below. We must have all the records turned in before October 11, Friday, so that we can establish what the quorum for our Annual Meeting must be. You may get a second copy of the Directory for \$.50 -- fair enough?

LISTINGS:

Esther Arndt -- the Garden Club's fruit cake baker of a couple of years ago -- will take orders for cakes this year. Priced from \$1.50 - \$1.75 per pound, according to the demand. Call her at CR.3-4865.

Cindy Kear, age 11, 588 Spring Lake Terrace (6924) and her friend, Trudy Bradford, age 11, 584 Spring Lake Terrace (4793), wish to earn some money doing odd jobs at the rate of 50¢ per hour. They will walk the baby or the dog, rake leaves, pull weeds, sweep carports and driveways, etc. Call them and they will help you catch up.

K. T. Moore, 602 Spring Lake Terrace (7815), is with Luzier Beauty Service.

Barbara Moore, 17 years, 602 Spring Lake Terrace (7815) does baby sitting.



## CALENDAR OF EVENTS:

- Oct. 10th, Thursday, 10:00 a.m. -- League of Women Voters at the home of Ethel DuBois, 603 Farr Drive (0826) -- Topic: National Program Planning.
- Oct. 11th & 12th, Friday & Saturday, 2:30 - 4:30 p.m. (Fri.) & 9:30-4:30 p.m. (Sat.) -- Woodlawn Plantation's Fall Flower Show. Admission is 75¢.
- Oct. 14th, Monday, 8:15 p.m. -- League of Women Voters at the home of Louise Dollard, 209 Park Hill Place (3056). -- Topic is National Program Planning.
- Oct. 15th -- Don't forget the Civic Association Annual Meeting!
- Oct. 17th, Thursday, 1:00-5:00 p.m. -- Annual Village Mart & Flower Show of the Garden Club of Fairfax at Willard Hall, University Dr. & East Main in Fairfax.
- Oct. 18th & 19th, Friday & Saturday, at 8:30 p.m. -- "Romanoff & Juliet" by the Fairfax Players at A.P. Woodson High School. Tickets at the door and reservations, call 273-0383.
- Oct. 19th -- Next Bulletin.
- Nov. 18th, Monday, at 12:00 noon -- The American Horticultural Society's Luncheon & Christmas Demonstration by Anne Wertsner Wood at the International Inn, 14th & M Streets, N.W. (Thomas Circle). Price: \$5.00. For reservations, call Mrs. John Turtora, 5309.

## CIVIC ASSOCIATION OFFICERS:

President: Bob Coffelt (0736)	Area I: Willis Wilson (0530)
Vice-Pres: Armistice Turtora (5309)	Area II: Jerry Draper (5432)
Treasurer: Stan Frost (3033)	Area III: Jean Levins (2957)
Record. Secy: Cynthia Smith (0747)	Area IV: Ruth Whiteside (4749)
Corresp. Secy: Doris Call (2577)	Area V: Chuck Peterson (7770)
Bulletin Editor: Armistice Turtora (5309)	Area VI: Mary Ellen Charsky (5683)

Bob Coffelt  
President