

COUNTRY CLUBS BULLETIN

VOL. 3 NO. 11

OCTOBER 12, 1964

DANCE



SATURDAY ----- OCTOBER 17, 1964
9:00 P.M. - 1:00 A.M.

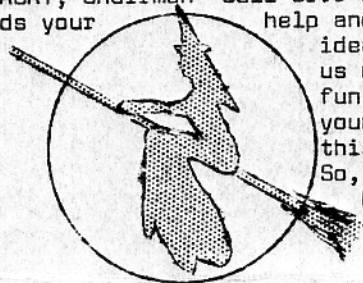
YOU ALL COME! Our Fall Dance will be held at the new ELKS CLUB HALL on Route #50 -- that beautiful white building on the right hand side as you go towards 7 Corners. Music will be BUDDY ROWELL's Orchestra. Dance Chairman -- BILL WEEMS, of course! 616 Spring Lake Terrace, Cr. 3-3585. If someone on his very industrious committee has not already contacted you--please call them. They are:

(All numbers are Cr. 3)
Evelyn Peacock-3723; June Coari-3360;
Jean Levins-2957; Eleanor Oremland-1110; Jeri Draper-5430; Christina Hahn-4051; Doris Schroff-5838;
Glen Smith-7067; Vivian Troyer-0950;
Charlotte Hausler-2523; Louise Aptaker-0283.

\$5.00 per couple -- B.Y.O.L.

HALLOWEEN celebration planned--further details to be announced.

ROY ABAT, Chairman--Call Cr.3-2429 he needs your help and your ideas. Let us make it fun for the young people this year. So, call Roy!!!



We are proud to present the following slate of officers for your vote at the annual election meeting. Nominations from the floor, with the previous consent of the nominee are, of course, acceptable. Your presence will be encouraging and appreciated.

President	Roy Perkins, 311 Farming
Vice-Pres.	Jerald Fitzgerald, Mrngs
Treasurer	Harry Rhoads, Cornwall Rd
Secretary	Marge Hysmith, Cntry Hill
Corres. Secy	Betty Smith, Park Hill
Area I	The Brueckners, Farr Dr.
Area II	Drate Banks, Pinehurst
Area III	John Soho, Andover Dr.
Area IV	Richard Zaffarano, Andover
Area V	Frank Peake, Spring Lake
Area VI	Christina Hahn, Old Post

consented to be "Block Captains" we need a few more. We are now working on a very large BULLETIN--progress report, voting information, organizational information. Items to be included must be here in writing by Oct. 17, 404 Cape-way Court.

ANNUAL ELECTION

SET FOR -- OCTOBER 27th
which is a TUESDAY evening at 8:00 P.M.
*****LAYTON HALL CAFETERIA

Well, here we are at the end of another Civic Association year ...and a busy one it has been! We especially salute all the Board members who have so ably and willingly served us this past year. They have also done a great deal of work to smooth the road for their successors. As prescribed in our Constitution which was distributed to you with the March BULLETIN--the annual election of officers takes place in the month of October.

Our fiscal year starts in January--that is why so many of you have been, even at this late date, approached for your annual dues. We know you will want to be among the members in good standing. Really, it's only \$2.00 per family--how can anyone say "I'm not getting anything for it." You ask any former Area Rep. what some of the other answers have been! Besides, why does anyone really have to come to your house more than once???? Why can't you mail it to the Treasurer, Representative or anyone on the board if you do not want to give \$2.00 to a "stranger"!! The Board has contemplated everything from publishing a membership list (which would prove very embarrassing because the list is surprising), to issuing membership cards to mailing the Bulletin only to members! NONE of these measures would HELP the community or the individuals who feel they have someone to call when a problem arises! We need money to operate. We have \$400.00 in mimeograph equipment alone. The cost of ink, delivery of Bulletins, underwriting social functions, Christmas Contest, and a decent typewriter could be easily met if everyone in these 305 houses paid only \$2.00 out of the whole year! YOU are asked to supply a pittance--WE do all the work--labor-free of charge! The only other thing you are asked to do is to come out to the ANNUAL MEETING, elect your new officers, and offer suggestions as to what you would like them to accomplish. You will hear first hand Committee Reports on the various projects already underway--NEW DIRECTORY (we need advertisers) - Halloween celebration plans--Federation of Civic Associations progress on parks, playgrounds and bicycle path possibilities for our area and the rest of the City. The Board acted as the Nominating Committee, since we found just getting them would use up our prospects!

We thank all of you out there who have

Armistice Turtora, President (Cr. 3-5309)