

COUNTRY CLUB HILLS

BULLETIN

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DID YOU KNOW?

CITY \$ BUDGET \$

City of Fairfax General Fund Budget hearing Wednesday evening - 8:00 P.M. - June 3, at City Hall. We have several copies of the proposed budget which will be made available to you at our Civic Association Meeting, Monday night. So far, there doesn't seem to be any objection to the budget as it stands. If you have any thoughts about it we would appreciate hearing from you.

Best Buy!

FOR SALE...only 25¢ each..."KNOW YOUR CITY FAIRFAX" ... A Guide to City Government, prepared by The League of Women Voters of the Fairfax Area. Available at our Civic Assoc. Meeting Monday night or call Mrs. H. C. Hedges, 273-1587. About 20 pages, chuck full of information starting with "A Brief History" and ending with an explanation of the "Electoral Board". Get your copy now!

GARDEN TIPS—

Have you been calling 273-8645 this month?? We will continue to distribute the V.P.I. Tip-a-Phone program in advance for as long as possible. We thank our County Agent, Mr. J. E. Beard, and the nice ladies in his office who run off these extra copies for us. Their office is right on Main Street in the center of town. You will find there a wealth of information in free pamphlets covering a myriad of subjects from LANDSCAPING SLOPES to CLEANING AND RESTYLING HATS. One of particular interest at this time of year might be WASPS - HOW TO CONTRIL THEM.

MOVIE RATINGS—The Suburban Trust Co. as a community service supplies ratings on movies currently playing in area theatres. Call LA. 9-6515 for classifications as, Adult, Teenage, Family, etc.

HOUSE NUMBERS—are now being painted — \$1.00 — say "yes" or call Judy Klotz (3249) or Doris McManama (5838).

.....THAT OUR CHILDREN are "the Children without a Grade School"...that since the new City School will not be built by Sept. our children have no school to go to.... that they will not "just go back" to Layton Hall...that according to Va. State Law pupil assignments are made April 1st, the deadline for appeals is April 15th and the formal bids for the NEW CITY SCHOOL were not opened until the END of April...that upon our City superintendent of schools insistence we would have a new school ready for occupancy, the County Superintendent has already organized a whole new school from teachers right on up to a principal... NOW...WHAT CAN WE DO...we all—meaning TAX-PAYERS — PARENTS — VOTERS — can come and demonstrate HOW MUCH OF A VOICE WE WANT in our school system. As reported in our last BULLETIN... we have arranged a Civic Assoc. general membership meeting for: —

MONDAY night 8:00 P.M. — at Layton Hall School Cafeteria. Speakers representing Both school systems, and both of them residents of CCH. Mr. Clyde Erwin (County) and Mr. Joseph Bowman (City).

As of this writing, no decision has been made. The choices are: (1) Double Shifting of students at Layton Hall School, or (2) Transporting our children to the various schools in the City which have classroom space available...

Let's not leave it up to "them" or complain about what "they" do. "They" represent "Us". If "we" don't get out to some of these meetings "they" will make the decisions because "they" must! "They" need our help and "we" need to be heard! Here is our opportunity! !

LITERATURE DISTRIBUTION—In the past month we have sponsored distribution of several pieces of literature which we hope has provided enjoyment, helpful hints and food for thought. We would appreciate your bringing to our attention such items you feel would be of interest. "The contents of these items are not necessarily the opinions of, etc...."