

COUNTRY CLUB NEWS

COUNTRY CLUB HILLS CIVIC ASSOCIATION

June 5, 1959

SCHOOL RESOLUTION

At a recent Board of Directors meeting of the Country Club Hills Civic Association it was determined that a clarification would be desirable to the resolution adopted by the Country Club Hills Civic Association on January 22, 1959 and which was transmitted to Governor Almond of the State of Virginia on March 16, 1959, together with the results of a vote by mail on said resolution;

"Resolved that Country Club Hills be empowered to write a letter to Governor Almond of Va. (copy to Mr. John Webb, Delegate) reporting approximately 300 families residing in the Country Club Hills Development of Fairfax, Va., unequivocally opposed to any action initiated by the Governor of the State of Va. which would result in closing the public school system."

The suggested clarification of this resolution is set forth below;

That the resolution set forth in the letter dated March 16, 1959 from the President of the Country Club Hills Civic Association to Governor Almond was not and is not intended to be interpreted by anyone as a desire by the residents of the Country Club Hills Development, Fairfax, Va., for integration of either our residential area or of the public school system.

The results of the mail vote on the aforementioned resolution was only an expression of the views of those who voted in favor of a suggestion, which at that time appeared to be the only alternative to avoid what was believed to be complete breakdown of our public school system.

Those who voted on the original resolution are being contacted.

PAPER DRIVE

There will be a paper drive. The date and information will be announced.

MEMBERSHIP

If you don't want to be bothered by personal calls, telephone calls, knocks on the door - Please send in your \$2.00 dues to - Treas. Toni Kellogg - 601 Springlake Terrace.

FAIRFAX COUNTY SYMPHONY - McCLEAN HIGH SCHOOL - SUNDAY - JUNE 7, 1959 - 3:30 PM.

A varied program of classical music designed for family enjoyment will be conducted by Mr. Harvey M. Krasney. Prices - Adult \$1.00 - Student \$.50.

SWIMMING POOL MEMBERSHIP

The water is fine - come on in. For memberships see - Bill Charin - Joe Bowman - John Garwell.

DUPLICATE BRIDGE CLUB

The Couples Duplicate Bridge Club has an opening for one more couple as permanent members. Please call Mrs. Kellogg - Cr. 3-4735. The Club meets the third Saturday of each month. The first meeting was held at the Kelloggs' and was most enjoyable and entertaining. The winning couples were the Magnussons and the Sarters.

MEETING

The next meeting of the Country Club Hills Civic Association will be held in July. The date will be announced later.