

Country Club Hills NEWS

VOLUME I, ISSUE 1

APRIL, 1984



"When a dog bites a man, that is not news. But when a man bites a dog, that's news!"

John Bogart's definition of news, often attributed to C.A. Dana, is not exactly what we had in mind for the newsletter. Nevertheless, there is a great deal going on, and we plan to let you in on it as accurately and as rapidly as possible. To this end, we've established some temporary deadlines-- the 22nd of each month for news items and copy--the 25th of each month for classified one-liners. If you've got something for the newsletter, print or type it clearly; and drop it off at the Editor's home. By next month, a "newsletter box" will be located outside the Editor's home, someplace near the mail-box. With that method, we can avoid some of the "missed deadline blues" the Hearsts used to talk about so often. In addition, we'll be able to get a grip on exactly what will be in the newsletter...and where to find it. Permanent columns or sections will be devoted to summaries of meetings, buy/sell classified ads, Block Watch reports, Civic News, agenda items, and social activities. Additional recommendations for columns include Garden Club News, Youth/Teen Notes, Giveaways, Services Available, and CCH Handyman Tips. It's all possible. With your input, our newsletter, currently in search of a name, might just be the best little rag in town by next year. Of course, there's no good in having 300 copies of a newsletter around without the means of getting the news to the residents. That's been taken care of, too. Thanks to the volunteer spirit of 26 new Block Captains, your newsletter will be delivered to your home each month. A big pat on the back to the following Block Captains who will be covering their 10 to 14 homes each month; when you see them, pretend it's "Love a Block Captain Day" and give them a hug---they deserve it!

AREA I:

Joyce Skoglund
3415 Country Hill Drive
591-4017
Country Hill Dr. 3406, 08, 10, 12, and 14-20
Old Lee Hwy.-3550, 52, 54

Marianne Ford
9919 Broadview Drive
273-4249
Broadview-9909-9921
Country Hill- 3409

Diana Rucker
9911 Farr Drive
Farr Drive- 9910-9921

Debbie Jacobs
3404 Country Hill Drive
591-3879
Country Hill- 3400, 3402, 3404
Pinehurst- 9910, 9912, 9914-22

Barbara Barnes
3411 Brookwood Drive
273-0529
Brookwood-3421, 3423-27, 3429, 3431-35

Anne Jayson
3432 Brookwood Dr.
273-0439
Brookwood- 3421

AREA II

Randy Jayne
1000 Boxford Court
352-1534
Boxford Ct.-1000-1007
Pinehurst- 3506, 3508-3512

Betty Ritter
9932 Pinehurst
273-5184
Pinehurst- 9932, 34, 37, 3502, 3504, 3507

Pat Bonnes
10000 Blackthorn Ct.
273-5088
Blackthorn Ct. 10000-10006

Norman Desmarais
3423 Andover Drive
273-7197
Andover Dr. 3410-3415, 3419-3424
Cornwall- 10009, 10C10

Wendy Tierney
10007 Morningside Ct.
273-2254
Morningside-10006, 7, 9, 10, 12, 11,
16, 18, 19, 20, & Andover-3407, 3409

Donna Frank
3405 Andover Drive
691-1268
Andover- 3400, 3403-3405,
Spring Lake- 10017, 19, & 10103, 10107,
10108, & Park Hill-3401-3403

Faul Thompson
10003 Spring Lake Terrace
273-2468
Spring Lake- 10000-10009
Brookwood- 3401-3403

AREA III:

Pegi Wells
3523 Spring Lake Terr.
273-5493
Spring Lake- 3510-3515, 17, 19,
3521-3525

Stanley Lach
3504 Spring Lake Terr.
273-5699
Spring Lake- 3500-3509
Cornwall-10117



Alice Hotth
3518 Old Post Road
591-4291
Old Post-3509-3518, 2520, 2521

Phil Ferraro
10110 Cornwall
691-1485
Cornwall- 10107-10112
Old Post Rd.-3501-3508

Jean Grogan
3418 Park Hill Pl.
385-3365
Cornwall- 10011-10013
Park Hill-3418, 20, 21, 23, & 3501

Eileen Gatz
3408 Park Hill Pl.
273-3037
Park Hill- 3405-3416

AREA IV:

Dodie Render
3405 Spring Lake
591-9253
Spring Lake- 3405, 07, 09, 11, 13
Cornwall- 10114, 16, 18, 20, 24

Michael Roper
10125 Spring Lake Terr.
273-4045
Spring Lake- 10125, 26, 30, 32-39, 41
Newbury- 3411

Dorothy Willard
10118 Spring Lake Terr.
273-8754
Spring Lake-10116, 10118, 10120, 22, 24,
26

Donna Ranson
10112 Spring Lake Terr.
273-9033
Spring Lake-10110-10115, 17, 19, 21, 23

Cindy Allright
10104 Capeway Ct.
273-6895
Capeway- 10100-10105
Newbury- 3413, 15, 17, 18

John Towse
10142 Spring Lake Terr.
273-2076
Spring Lake- 10140, 42-44, 46
Farmington- 10116-10123

Lois Marbert
10110 Farmington Drive
273-5396
Farmington- 10100, 02, 03, 04, 05, 07, &
10109-10115

AREA COORDINATORS NEEDED !!!

At this writing, we have only one Area Coordinator--Jinda Stafford, Area III. We need three more Area Coordinators who will distribute the newsletter to the six or seven Block Captains within their areas. The Area Coordinators maintain copies of each Block Captain's section in the event of an emergency within that specific section. The Area Coordinator also acts as the liaison between the Executive Board and the Block Captains. If you can volunteer your time, most probably a once-per-month requirement, please call 273-3797 or 273-5595. We really need your help.

AGENDA-APRIL 5th MEETING

DATE: Thursday, April 5th, 1984
TIME: 7:30 P.M., Layton Hall School

- 1- Call to Order
- 2- Treasurer's Report
- 3- Membership Report
- 4- Block Captain Report
- 5- Crime Watch Report
- 6- Report from By-Laws Committee
- vote
- 7- Report from Nominating Committee
- vote
- 8- NEW BUSINESS
 - a) Civic Affairs
 - b) Media General Presentation
 - c) Stafford Builders Presentation
- 9- Adjournment

HELP!!!! We need some volunteers for refreshments, coffee, etc. for the April 5th meeting. Please call 273-3797 if you can help or if you would like to organize the efforts involved.

MEMBERSHIP

Attached to this newsletter is a membership form/application. Please join the CCH Civic Association by filling out the form and returning it to your Block Captain. A list of Block Captains is enclosed for your convenience. Only members will be able to vote at general meetings and election meetings. After April 5, only members of the Association will receive copies of the newsletter. Please take advantage of the opportunity to involve yourselves and your families in our community efforts and activities. The membership form will be used as a basis for publication of a CCH Directory, scheduled for release by the end of May. Dues are \$2.00 per household. Join now!



* There were several City Council Work Sessions, Public Hearings, and Public Meetings held in March on the proposed \$32,563,556 City Budget for fiscal year 1985. The budget recommended a tax reduction of 7% per \$100 of the assessed value of your home. Additional City Council information will be presented at the April 5th meeting. A copy of the budget is available at City Hall. In the event that few extra copies are available, please call Larry Larsen at 273-3797 or 273-5595, and he will be happy to let you borrow a copy.

- Many citizens expressed concern with the tentative County plan to build a mini-heliport within the City at the Massey Building.
- Media General has begun work in the CCH area. Don Mathison, V.P. of Marketing for Media General, will discuss future plans with us at the April meeting. We may have Cablevision as early as July, according to Mr. Mathison.
- CITY GENERAL ELECTIONS, MAY 1, 1984 - Candidates for election in the upcoming general elections are:

MAYORAL RACE

1) Fred Silverthorne 2) acting Mayor of Fairfax, George Snyder

COUNCIL RACE

1) Edward Bienek, 2) Ron Escherich (incumbent), 3) Allen Griffith, 4) Carl Kemmer (incumbent), 5) Rob Lederer (incumbent), 6) John Mason, 7) Gene Moore (incumbent), 8) Pat Rodio, 9) Bill Trencher, 10) Glenn White (incumbent). You may vote for six (6) of the Council candidates. Only the top six vote-getters will be elected.

- We have been invited to join Old Lee Highway's Civic Association in their presentation of a Candidate's Night at Layton Hall School, 7:30 P.M., April 23rd. Try to attend-you will be able to hear the candidates' views on issues facing our City.

- If you plan to vote in the election on May 1st, your polling location for our Precinct, #2, is John C. Wood. Polls will be open from 6:00 A.M. to 7:00 P.M. If you have not yet registered to vote, the last day for registration (for this City election) is Saturday, March 31st, from 8:30 A.M. to 5:00 P.M. at City Hall.

BLOCK WATCH PROGRAM-REPORT

There were over 40 people present at the Block Watch meeting held March 22 in the Fairfax High School Multi-Purpose Room. Under the direction of Bill Craig, Chairman of the CCH Block Watch Program, and Tom Welle of the Fairfax City Police Department, the training and orientation session provided the members with information regarding the policies and procedures of the program, including the fundamentals of Base Station operations and the entire communication network. A report on the impact Block Watch has had on crime in Mosty Woods and Cambridge Station supported the need for an active program in CCH. Bill has 61 volunteers for patrols and 6 Team Leaders. Two (2) additional leaders from Areas III and IV are required in order to facilitate the efforts of this program. Equipment, often costly, is needed to support the program, too. If you have any of the following items you would like to donate or loan to Block Watch, or if you want to join in the effort to stop crime in CCH, call Bill Craig-273-9302:

- 5 cell flashlights
- clip boards
- 40 channel CB radio

Mary thanks to Bill Craig, Joe Herrmann, and Randy Jayne for their tireless efforts in organizing this successful program for CCH.

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\$\$\$ BARBARA BARNES' REAL ESTATE UPDATE \$\$\$

As of this writing, Barbara reports that there are six homes for sale in CCH, not including the new homes on Spring Lake Terrace. The top asking price is \$120,000, the lowest, \$91,000. One house sold in March-9917 Pinehurst, for \$105,000.

VA and FHA rates as of 3/23/84 were 12.50% with points at 6-1, and 13.00% with pts. at 4-1. The 1 to 3 year Adjustable Rate Mortgages at 9% -12% are really popular this year. They are especially attractive for buyers who plan to be in the area for only a short time.

WHERE'S THE BEEF????

Any issues or concerns you may have should be brought to the attention of the Executive Board. In the event that you choose to remain anonymous, the "Where's the Beef" section will be open for gripes. The most recent anonymous concern was voiced by a resident who would like to see something done about the ugly tree stumps left over from the City's tree trimming team. We will attempt to cover this issue at the April meeting.

KINDERGARTEN REGISTRATION

Irene Denhardt reports that Layton Hall is currently accepting registration for new Kindergarten students who will be entering the school in September. If you have a child who is eligible for registration, you may take advantage of this early sign up and avoid the usual rush in September.

NOT NECESSARILY-MINUTE BY MINUTE

.....a summary of the March 1st meeting

Almost 100 residents turned out for the Country Club Hills Civic Association meeting held on March 1st at Layton Hall Elementary School. Phyllis Salak, Registrar of Voters, registered several new City residents, and Bill Craig, Chairman of the Block Watch Program, strengthened his team by signing up some concerned recruits. Mary Roper, of the Fairfax City Gala Committee, added one more table to the Country Club Hills group of Gala supporters. Larry Larsen presented some civic news items and reviewed current issues facing Fairfax City and CCH residents. President Henry Schneider appointed volunteers to serve on the Nominating Committee and on the Constitution/By-Laws Review Committee. After a brief run-down of the agenda scheduled for the April 5th meeting, a motion was made to adjourn. It was a successful meeting, marked by the support and interest of many residents. Most of all, it offered all of us an opportunity to get involved, to get to know one another, and to renew old acquaintances. It was so much fun, we plan to do it again.....on April 5th. Hope to see you there.

NOMINATING COMMITTEE PROPOSES
SLATE FOR '84-'85

The Nominating Committee met at the home of Chairperson, Armistice Turtora, on Sunday, March 4, from 1:00 P.M. to 5:00 P.M. The Committee contacted over 48 people, either to elicit their consent for nomination, or to request additional names for consideration. To ensure completion of the slate, members worked independently throughout the following week. The slate of officers listed below will be offered for your vote and approval at the April 5th meeting:

President: Norman Desmarais
Vice Pres, Civic Affairs: Larry Larsen
Vice Pres, Membership: Irene and Bob Denhardt
Vice Pres, Publications: Marilyn Larsen
Vice Pres, Block Captains: Linda Stafford
Vice Pres, Social Activities: Randy Jayne
Treasurer of the Corporation: Bob Gatz
Secretary of the Corporation: Joyce Skoglund

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It is difficult to reach all people at all times. The members of the Nominating Committee encourage you to contact them if you have a candidate in mind for nomination. When you receive consent for nomination from your candidate, please call any one of the members listed below; he or she will ensure placement of your candidate on the ballot for the election scheduled for April 5th:

Ch. Armistice Turtora - 273-5309
Jean Grogan - 385-3365
Randy Jayne - 352-1534
Linda Stafford - 591-4751
Helen Stuber - 273-5035

WHAT'S IN A NAME ???????

..... a secret prize for the lucky winner who comes up with the best name for our new newsletter! The new Executive Board will select from the entries received, and the winning newsletter name and entrant will be announced in the May issue. For now, drop off or mail all entries to 3406 Country Hill Drive, or call Marilyn Larsen at 273-5595. Hurry! We want to call our newsletter something special.

BY-LAWS REVIEW COMMITTEE PROPOSES
REVISIONS

The proposed By-Laws, attached to this newsletter for your consideration and review, is the final result of efforts by Committee members Bob Gatz, Mary Roper, Bob Denhardt, Susan Unscavage, and Norman Desmarais. After two meetings, Sunday, March 4th and Sunday, March 11th, the Committee's efforts resulted in a careful combination of the existing By-Laws and those presented at the March 1st CCH meeting. Please read the By-Laws carefully, for you will have an opportunity to comment on the contents at the April 5th meeting when, we hope, a final vote for approval will take place. Thanks to Norman Desmarais who compiled enough copies of the proposed By-Laws for the CCH residents.

ATTACHMENTS TO NEWSLETTER

There are three (3) attachments to this newsletter:

- 1- the membership application (make all checks payable to the Country Club Hills Civic Association-\$2.00)
- 2- the proposed By-Laws
- 3- a Drug Abuse Contract from the PHS Parent Task Force

CORRECTION TO MEMBERSHIP FORMS: PLEASE NOTE THE ABBREVIATION FOR THE ASSOCIATION SHOULD BE CHANGED ON THE MEMBERSHIP ATTACHMENT FROM CCHCA TO CCHCA.



FAIRFAX HIGH NEWS: Susan Grogan, a member of the Junior Class, will represent the F. H. S. CHAMBER STRINGS in the Miss Fairfax Pageant on April 14th at Fairfax High.

- Chesty Frank was awarded his "letter" in wrestling at the recent Awards Banquet held on March 13th at Fairfax High. Chesty is a member of the Sophomore Class.

- Erin Grogan, of the FHS Freshmen Class, appeared with the Drama Dept. of F.H.S. in a recent Area IV Theater Competition held at Robinson H.S. The one act play, DON'T DARKEN MY DOOR, was one of the high lights of the competition.

SIDNEY LANIER NEWS: Janine Larsen was selected to represent Sidney Lanier as one of the entrants in the area-wide oratorical contest sponsored by the Optimist Club. Janine, along with 8 other schoolmates, will compete in oratory within the County.

CONGRATULATIONS TO OUR TALENTED TEENS!!!

LAYTON HALL NEWS: by Micah Jayne

On March 27th, Layton Hall's "Show of Shows" is on. It is at 7:30 P.M. at Fairfax High School's Field House. Everyone is welcome.

-M.J.

NOTE: YOUTH NEWS NEEDS SOME WILLING REPORTERS! WE HAVE MICAH JAYNE FROM LAYTON HALL; WE COULD USE A FEW MORE FROM ALL THE SCHOOLS--F.H.S., Lanier, Layton Hall, and St. Leo's. Interested? Call 273-3797 or 273-5595 for details!

APRIL

- 5th - CCH Meeting, Lay-on Hall, 7:30 P.M.
- 7th - Fairfax City Gala Dinner Dance, Fair City Mall, 7:00 -1:00
- 14th - Miss Fairfax Pageant, F.H.S. 7:30 P.M.
- 15th - Income Tax Due
- Last Fairfax City Band Winter Concert, 4:00 P.M., F.H.S.
- 16th - Deadline for City Vehicle Decals
- 23rd - Old Lee Hwy-Candidate's Night, Layton Hall, 7:30 P.M.



!! EASTER EGG COLORING PARTY!!

Get those eggs hard boiled so you can enjoy a fun day with Randy Jayne! Anyone is welcome, Wednesday, April 18th, 10:00 A.M. Please call Randy if you're interested or if you plan to attend! Just bring the boiled eggs---dye will be provided.

****If sufficient interest exists, Randy will be organizing a CCH Egg Hunt on Saturday, April 21st. Call Randy at 352-1534!

CLASSIFIED

FOR SALE : Complete set of CCH window screens in good condition. Price negotiable. Also, Lawn Mower, Sears, excellent condition, \$25.00. Call Bill Craig, 273-9302.

EMPLOYMENT OPPORTUNITIES

Administrative Assistant needed: Engineer team doing extensive international travel from Rosslyn, VA office needs full time admin asst. to help arrange travel, coordinate trips, obtain visas, type/edit reports, answer phones. Accurate 60 wpm, Wang word processing proficiency required. Salary to \$18,000. Call for appointment: 591-8254.

IT PAYS TO ADVERTISE

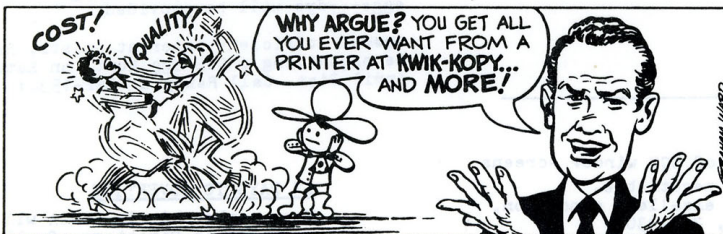
Your membership in CCHCA will entitle you to a complete Directory of all our neighbors, City information and services, and much more. Professionally printed, the Directory will be an outstanding source for advertising your business or services. In addition, if you or your children baby-sit, do odd jobs in the neighborhood, etc., make sure you indicate that information on the membership form attached to this newsletter. There will be no charge for the odd-job listings in the Directory; however, there will be a discount rate to all CCH members who do business advertising within the Directory. Call 273-3797 for info.



DON'T FORGET TO SIGN UP FOR THE FAIRFAX CITY GALA DINNER DANCE ON APRIL 7th! CATERING BY CAFE ITALIA....MUSIC BY A TOUCH OF CLASS... COUNTRY CLUB HILLS ALREADY HAS MORE THAN 49 CCH FOLKS ATTENDING!!!!!!



to the RESCUE



3210 Old Pickett Rd.
Fairfax, Virginia 22031
273-1181